



## October News Update 2021

It was very encouraging to see so many members old and new attend our last meeting, renew their subscriptions and enjoy the excellent images shown by Don Thompson. We have a full programme lined up, not to mention the monthly Digital and Print Competitions.

**Print Competition- 12<sup>th</sup> October** This will be the first print competition since Lockdown and is an open subject so we encourage you to submit two {or just one} print of your choice. An independent judge will view, comment and mark each image but your images are anonymous unless a winner. The competition details are on the website but to summarize, you can submit two images any size up to 50cm x 40cm but the mount itself should not exceed the same 50cm x 40cm. It benefits everyone if you can **send Dave Hall [sapper@me.com](mailto:sapper@me.com) a digital copy [any file size] before 10<sup>th</sup> October** which can then be projected on a screen.

**Digital Competition Themes** for the rest of this year are:

<b>Month</b>	<b>Theme</b>
<b>October</b>	<b>Red</b>
<b>November</b>	<b>Windows</b>
<b>December</b>	<b>Chimneys</b>

-Entries to be sent to **[alfbutler33@gmail.com](mailto:alfbutler33@gmail.com)** The introduction of two levels for both print and Digital Competitions is determined by points gained as from September 2021 and Alf will produce a spreadsheet which will be displayed on the noticeboard for your information. Alf will try to speak to new members about this so that they are placed in an appropriate level.

### Membership

We would like to welcome several new members Sally Froment, Brenda and John Ahrens and welcome back to Pam Dalton. Chris Hall would like to remind you of updating her as to any changes in contact details. **[kenil8870@aol.com](mailto:kenil8870@aol.com)**

Please scroll down for more .....

**Photographic Field Trips**- plans are in hand to organize a local Fungi shoot this month, possibly at Hanningfield but if members can recommend any other locations do let me know. If some of the more experienced members would be willing to come and act as mentors that would be much appreciated. Details to follow.

**Christmas Social 14<sup>th</sup> December 7.45pm for 8pm**



Please make a note of this date and join us for a Fish and Chips/Chicken/Veggie option supper with quizzes and entertainment. Members may bring a guest and the cost will be £10 pp. We will take names and money, if possible, at the October, or if not the November meeting.

**Lee Filters** - Attached separately to this Newsletter are details of a Zoom talk on Tuesday 5<sup>th</sup> October at 7pm titled “**Long Exposure Landscapes**” by John Miskelly together with their own Newsletter. A hyper link should enable you to join the talk very easily.

We look forward to seeing you on 14<sup>th</sup> October for an 8pm start. Once again, any help with putting chairs and tables out is always appreciated.

Diana and the HCC Committee